

BE IT KNOWN THAT THE CITY COUNCIL OF THE CITY OF GLADEWATER, TEXAS WILL MEET IN REGULAR SESSION AT CITY HALL, 519 EAST BROADWAY, GLADEWATER, TEXAS, ON THURSDAY, APRIL 15, 2010 AT 6:00 P.M.

CITY OF GLADEWATER
CITY COUNCIL REGULAR SESSION
AGENDA
APRIL 15, 2010
6:00 P.M.

PAGE	ITEM
	I. <u>CALL TO ORDER</u> a) Invocation b) Pledge of Allegiance
	II. <u>CITIZENS COMMENTS</u>
	III. <u>CONSIDERATION</u> of Consent Agenda
01	a) Minutes – March 18, 2010 and April 9, 2010
06	b) Investment Report for quarter ending March 31, 2010
08	c) Ratification of City of Gladewater Investment Policy
23	d) Ordinance enacting and adopting S-14 supplement to the Gladewater Code of Ordinances
24	e) Blanket Permit for East Texas Museum “50’s Day” on May 22, 2010
25	f) Blanket Permit for Solid Rock House of Praise Church Car Show on June 12, 2010
	IV. <u>CONSIDERATION</u> of Agreement with Veolia Water North America for the operation, maintenance and management of the Water Treatment Plant, Wastewater Treatment Plant, distribution and collection systems, and meter reading services
26	V. <u>CONSIDERATION</u> of Ordinance to amend Chapter 32 of the Gladewater Code of Ordinances – Personnel Policies and Procedures
	VI. <u>PUBLIC HEARING</u> regarding the need to continue §131.05 – Curfew, of the Gladewater Code of Ordinances, pursuant to Section 370.002 of the Local Government Code
113	VII. <u>CONSIDERATION</u> to abolish, continue or modify §131.05 – Curfew, of the Gladewater Code of Ordinances, pursuant to Section 370.002 of the Local Government Code
	VIII. <u>DISCUSSION</u> of potential ordinance to prohibit trucks from entering Roden Lane from South Loop 485
116	IX. <u>DISCUSSION</u> regarding possible sale of timber on 108 acres of City owned property at north end of Lake Gladewater
120	X. <u>CITY MANAGER’S REPORT</u>
125	a) Grants update b) Special projects update c) Announcements
	XI. <u>ADJOURN</u>

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED AUXILLARY AIDS OR SERVICES ARE REQUESTED TO CONTACT MELBA HARALSON AT (903) 845-2196 AT LEAST TWO DAYS BEFORE THIS MEETING SO THAT APPROPRIATE ARRANGEMENTS MAY BE MADE.

I CERTIFY THAT THE ABOVE NOTICE WAS POSTED AT CITY HALL BY 5:00 P.M. ON MONDAY, APRIL 12, 2010.

MELBA HARALSON, CITY SECRETARY