

BE IT KNOWN THAT THE CITY COUNCIL OF THE CITY OF GLADEWATER, TEXAS WILL MEET IN REGULAR SESSION AT CITY HALL, 519 EAST BROADWAY, GLADEWATER, TEXAS, THURSDAY, OCTOBER 19, 2006 AT 6:00 P.M.

CITY OF GLADEWATER
CITY COUNCIL REGULAR SESSION
AGENDA
OCTOBER 19, 2006
6:00 P.M.

PAGE	ITEM
	I. <u>CALL TO ORDER</u>
	II. <u>CONSIDERATION OF CONSENT AGENDA</u>
01	a) Minutes – September 14, 2006
06	b) Agreement with G.I.S.D. to conduct a joint election on May 12, 2007
08	c) Blanket permit for the Gladewater Lions Club Turkey Shoot on November 11, 2006
09	d) Blanket permit for the Red Rock Historical Association Turkey Shoot on November 23, 2006
10	e) Ordinance to prohibit parking on the west side of Money Street between Pacific Street and South Loop 485
11	f) Resolution authorizing submission of a Texas Community Development Block Grant Program application to the Office of Rural Community Affairs
17	g) Resolution authorizing signators for the State of Texas Purchase Voucher and the Request for Payment for TCDP Contract No. 726229
19	h) Resolution authorizing participation in a coalition of cities advocating reasonable deregulation (CARD) and authorizing the fuel reconciliation proceeding of SWEPCO, Docket No. 32898 at the Public Utility Commission of Texas
25	i) Ratification of Gladewater City Code of Ordinances §131.05 – Curfew
28	j) Investment report for quarter and fiscal year ending September 30, 2006
31	III. <u>CONSIDERATION</u> of street name change of S. Stuart Street or S. Stewart Street
34	IV. <u>DISCUSSION</u> regarding policy and procedures for placing items on the agenda and addressing the City Council
	V. <u>DISCUSSION</u> regarding potential site of new park in south Gladewater
36	VI. <u>CONSIDERATION</u> of contracted items in regard to a joint contract with Union Pacific Railroad and the Texas Department of Transportation regarding closing of rail crossing located at Ferry Street and the Union Pacific Railroad
37	VII. <u>CONSIDERATION</u> of options related to easement acquisition for the Moore lift station
	VIII. <u>CITY MANAGER'S REPORT</u>
	a) Update on Benchmark Properties subdivision
	b) Update on pilot study at water treatment plant
	c) Update on Main Street project / downtown fire hydrants
	d) Update on Phase II of the water treatment plant improvement project
	IX. <u>CITIZENS COMMENTS</u>
	X. <u>MAYOR'S REPORT</u>
	XI. <u>ADJOURN</u>

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED AUXILLARY AIDS OR SERVICES ARE REQUESTED TO CONTACT MELBA HARALSON AT (903) 845-2196 AT LEAST TWO DAYS BEFORE THIS MEETING SO THAT APPROPRIATE ARRANGEMENTS MAY BE MADE.

I CERTIFY THAT THE ABOVE NOTICE WAS POSTED AT CITY HALL AND AT THE EMERGENCY SERVICES BUILDING BY 5:00 P.M. ON MONDAY, OCTOBER 16, 2006.

MELBA HARALSON, CITY SECRETARY