

BE IT KNOWN THAT THE CITY COUNCIL OF THE CITY OF GLADEWATER, TEXAS WILL MEET IN SPECIAL SESSION AT CITY HALL, 519 EAST BROADWAY, GLADEWATER, TEXAS, ON THURSDAY, MARCH 26, 2015 AT 6:00 P.M.

CITY OF GLADEWATER
CITY COUNCIL SPECIAL SESSION
AGENDA
MARCH 26, 2015
6:00 P.M.

PAGE	ITEM
	I. <u>CALL TO ORDER</u> a) Invocation b) Pledge of Allegiance
	II. <u>PRESENTATION</u> of Life Saving Award to Sergeant David Burrows by Police Chief Rob Vine
	III. <u>CITIZENS COMMENTS</u>
01 06 07 08 09	IV. <u>CONSIDERATION</u> of Consent Agenda a) Minutes – February 19, 2015 and February 26, 2015 b) Blanket permit/street closure for Bricks and Bloom to be held March 28, 2015 c) Blanket permit for Jazz in the Park events at Lake Gladewater d) Blanket permit/street closure for Highway 271 Car Cruise to be held April 11, 2015 e) Blanket permit/street closure for spring Highway 80 sale event to be held April 18, 2015
10	V. <u>PUBLIC HEARING</u> regarding a request from Hillie Shirley for a Specific Use Permit to operate a tattoo business at Lots 9C and 10C, NCB 56, more commonly known as 108 S. Main Street
	VI. <u>CONSIDERATION</u> of request from Hillie Shirley for a Specific Use Permit to operate a tattoo business at Lots 9C and 10C, NCB 56, more commonly known as 108 S. Main Street
14	VII. <u>CONSIDERATION</u> to direct SPI Engineers to advertise the Seal Coat Program Project for bids in the Tyler Morning Telegraph
37	VIII. <u>CONSIDERATION</u> of ordinance to amend Sections §150.11 (8) and §151.03 (A) of the Gladewater Code of Ordinances to adopt the 2011 National Electrical Code and latest edition as revised
38	IX. <u>CONSIDERATION</u> of ordinance to amend the budget for fiscal year 2015
41	X. <u>CONSIDERATION</u> of contract for Election Services with Gregg County
	XI. <u>CONSIDERATION</u> of location of July 4 th firework display
	XII. <u>CITY MANAGER'S REPORT</u> a) Update on Ball Park complex b) Update on relocation of Public Works facility c) Update on 12" water line project d) Update on seal coat project
	XIII. <u>ADJOURN</u>

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED AUXILLARY AIDS OR SERVICES ARE REQUESTED TO CONTACT MELBA HARALSON AT (903) 845-2196 AT LEAST TWO DAYS BEFORE THIS MEETING SO THAT APPROPRIATE ARRANGEMENTS MAY BE MADE.

I CERTIFY THAT THE ABOVE NOTICE WAS POSTED AT CITY HALL BY 5:00 P.M. ON MONDAY, MARCH 23, 2015.

MELBA HARALSON, CITY SECRETARY