

BE IT KNOWN THAT THE CITY COUNCIL OF THE CITY OF GLADEWATER, TEXAS WILL MEET IN REGULAR SESSION AT CITY HALL, 519 EAST BROADWAY, GLADEWATER, TEXAS, ON THURSDAY, JUNE 17, 2010 AT 6:00 P.M.

CITY OF GLADEWATER  
CITY COUNCIL REGULAR SESSION  
AGENDA  
JUNE 17, 2010  
6:00 P.M.

PAGE	ITEM
	I. <u>CALL TO ORDER</u> a) Invocation b) Pledge of Allegiance
	II. <u>CITIZENS COMMENTS</u>
01 09	III. <u>CONSIDERATION</u> of Consent Agenda a) Minutes – May 20, 2010 and June 3, 2010 b) Flood Damage Prevention Ordinance
	IV. <u>PRESENTATION</u> to Gladewater Police Department by Ronnie Moore, Kilgore Public Safety Director
	V. <u>CONSIDERATION</u> of Change Order for Water Treatment Plant sludge and vegetation removal and clear well top modifications presented by John Ringler, KSA Engineers
	VI. <u>PRESENTATION</u> by Todd Estes, Adams Engineering regarding Lake Gladewater dam repairs
31	VII. <u>CONSIDERATION</u> of request by Ms. Loretta Howard to complete construction of Lewis Street
34	VIII. <u>CONSIDERATION</u> of amending the FY 2010 budget for street repairs
	IX. <u>CONSIDERATION</u> of execution of Veolia Water, N.A. service contract
35	X. <u>CONSIDERATION</u> of drainage repair to avert damage to East Lake Drive
39	XI. <u>PUBLIC HEARING</u> regarding whether a public necessity exists for a taxi cab service within the City of Gladewater
44	XII. <u>CONSIDERATION</u> of Resolution authorizing the operation of a taxi cab service within the City of Gladewater
45	XIII. <u>CONSIDERATION</u> of a request for a fireworks display by Truman Smith Children’s Care Center
46	XIV. <u>CONSIDERATION</u> of donation of 2001 Crown Victoria patrol unit to East Texas Police Academy
	XV. <u>EXECUTIVE SESSION</u> pursuant to Government Code §551.074 regarding a) Lake Warden’s job description b) Recruitment of City Manager
	XVI. <u>RECONVENE</u> into open session and take any action necessary regarding a) Lake Warden’s job description b) Recruitment of City Manager
	XVII. <u>CITY MANAGER REPORT</u> a) Grants b) Special Projects c) Announcements
	XVIII. <u>ADJOURN</u>

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED AUXILLARY AIDS OR SERVICES ARE REQUESTED TO CONTACT MELBA HARALSON AT (903) 845-2196 AT LEAST TWO DAYS BEFORE THIS MEETING SO THAT APPROPRIATE ARRANGEMENTS MAY BE MADE.

I CERTIFY THAT THE ABOVE NOTICE WAS POSTED AT CITY HALL BY 5:00 P.M. ON MONDAY, JUNE 14, 2010.

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MELBA HARALSON, CITY SECRETARY